



# Kevin McCarthy

REPUBLICAN LEADER

## LEADER'S DAILY SCHEDULE

### **Wednesday, February 2nd**

On Wednesday, the House will meet at 10:00 a.m. for morning hour and 12:00 p.m. for legislative business. First and last votes expected: 1:30 p.m. - 2:30 p.m.

#### **One Minute Speeches**

**Begin Consideration of [H.R. 4521](#)** - America COMPETES Act of 2022 (Structured Rule) *(Sponsored by Rep. Eddie Bernice Johnson / Science, Space, and Technology Committee)*

The Rule provides for two hours of general debate, makes in order the following amendments, and allows for amendments to be offered en bloc:

**A full list of the 261 amendments made in order can be found [HERE](#)**

#### **Possible Postponed Suspension Votes:**

- 1) [S. 583](#)** - PRICE Act of 2021 *(Sponsored by Sen. Gary Peters / Oversight and Reform Committee)*
- 2) [S. 566](#)** - A bill to designate the facility of the United States Postal Service located at 42 Main Street in Slatersville, Rhode Island, as the "Specialist Matthew R. Turcotte Post Office" *(Sponsored by Sen. Jack Reed / Oversight and Reform Committee)*
- 3) [H.R. 2324](#)** - To designate the facility of the United States Postal Service located at 2800 South Adams Street in Tallahassee, Florida, as the "D. Edwina Stephens Post Office" *(Sponsored by Rep. Al Lawson / Oversight and Reform Committee)*
- 4) [H.R. 735](#)** - To designate the facility of the United States Postal Service located at 502 East Cotati Avenue in Cotati, California, as the "Arthur Luis Ibleto Post Office Building" *(Sponsored by Rep. Mike Thompson / Oversight and Reform Committee)*
- 5) [H.R. 3539](#)** - To designate the facility of the United States Postal Service located at 223 West Chalan Santo Papa in Hagatna, Guam, as the "Atanasio Taitano Perez Post Office" *(Sponsored by Rep. Michael San Nicolas / Oversight and Reform Committee)*
- 6) [H.R. 2842](#)** - To designate the facility of the United States Postal Service located at 120 4th Street in Petaluma, California, as the "Lynn C. Woolsey Post Office Building" *(Sponsored by Rep. Jared Huffman / Oversight and Reform Committee)*

#### **Special Order Speeches**