



# Kevin McCarthy

REPUBLICAN LEADER

## LEADER'S WEEKLY SCHEDULE

Week of September 14th, 2020

### **MONDAY, SEPTEMBER 14TH**

On Monday, the House will meet at 2:00 p.m. for legislative business. Votes will be postponed until 6:30 p.m.

#### **Legislation Considered Under Suspension of the Rules:**

- 1) [H.R. 6133](#) - STEP Improvement Act of 2020 (*Sponsored by Rep. Abby Finkenauer / Small Business Committee*)
- 2) [H.R. 6079](#) - Microloan Improvement Act of 2020 (*Sponsored by Rep. Andy Kim / Small Business Committee*)
- 3) [H.R. 6021](#) - Northern Marianas Islands Small Business Development Act (*Sponsored by Rep. Gregorio Sablan / Small Business Committee*)
- 4) [H.R. 6078](#) - Microloan Transparency and Accountability Act of 2020, as amended (*Sponsored by Rep. Tim Burchett / Small Business Committee*)
- 5) [H.R. 4894](#) - Congressional Budget Justification Transparency Act of 2020, as amended (*Sponsored by Rep. Mike Quigley / Oversight and Reform Committee*)
- 6) [S. 2193](#) - CHARGE Act (*Sponsored by Sen. Gary Peters / Oversight and Reform Committee*)
- 7) [H.R. 1668](#) - IoT Cybersecurity Improvement Act of 2020, as amended (*Sponsored by Rep. Robin Kelly / Oversight and Reform Committee*)
- 8) [H.R. 2575](#) - AI in Government Act of 2020, as amended (*Sponsored by Rep. Jerry McNerney / Oversight and Reform Committee*)
- 9) [H.R. 5317](#) - To designate the facility of the United States Postal Service located at 315 Addicks Howell Road in Houston, Texas, as the "Deputy Sandeep Singh Dhaliwal Post Office Building" (*Sponsored by Rep. Lizzie Fletcher / Oversight and Reform Committee*)
- 10) [H.R. 4672](#) - To designate the facility of the United States Postal Service located at 21701 Stevens Creek Boulevard in Cupertino, California, as the "Petty Officer 2nd Class (SEAL) Matthew G. Axelson Post Office Building" (*Sponsored by Rep. Ro Khanna / Oversight and Reform Committee*)
- 11) [H.R. 5597](#) - To designate the facility of the United States Postal Service located at 305 Northwest 5th Street in Oklahoma City, Oklahoma, as the "Clara Luper Post Office Building" (*Sponsored by Rep. Kendra Horn / Oversight and Reform Committee*)
- 12) [H.R. 3847](#) - To designate the facility of the United States Postal Service located at 117 West Poythress Street in Hopewell, Virginia, as the "Reverend Curtis West Harris Post Office Building" (*Sponsored by Rep. Donald McEachin / Oversight and Reform Committee*)
- 13) [H.R. 3870](#) - To designate the facility of the United States Postal Service located at 511 West 165th Street in New York, New York, as the "Normandia Maldonado Post Office Building" (*Sponsored by Rep. Adriano Espaillat / Oversight and Reform Committee*)



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## LEADER'S WEEKLY SCHEDULE (Continued)

- 14) [H.R. 5062](#)** - To designate the facility of the United States Postal Service located at 9930 Conroy Windermere Road in Windermere, Florida, as the "Officer Robert German Post Office Building" (*Sponsored by Rep. Val Demings / Oversight and Reform Committee*)
- 15) [H.R. 4975](#)** - To designate the facility of the United States Postal Service located at 1201 Sycamore Square Drive in Midlothian, Virginia, as the "Dorothy Braden Bruce Post Office Building" (*Sponsored by Rep. Abigail Spanberger / Oversight and Reform Committee*)
- 16) [H.R. 2969](#)** - To designate the facility of the United States Postal Service located at 1401 1st Street North in Winter Haven, Florida, as the "Althea Margaret Daily Mills Post Office Building" (*Sponsored by Rep. Darren Soto / Oversight and Reform Committee*)
- 17) [H.R. 4034](#)** - To designate the facility of the United States Postal Service located at 602 Pacific Avenue in Bremerton, Washington, as the "John Henry Turpin Post Office Building" (*Sponsored by Rep. Derek Kilmer / Oversight and Reform Committee*)
- 18) [H.R. 2246](#)** - To designate the facility of the United States Postal Service located at 201 West Cherokee Street in Brookhaven, Mississippi, as the "Deputy Donald William Durr, Corporal Zach Moak, and Patrolman James White Memorial Post Office Building" (*Sponsored by Rep. Michael Guest / Oversight and Reform Committee*)
- 19) [H.R. 4734](#)** - To designate the facility of the United States Postal Service located at 171 South Maple Street in Dana, Indiana, as the "Ernest 'Ernie' T. Pyle Post Office" (*Sponsored by Rep. Larry Bucshon / Oversight and Reform Committee*)
- 20) [H.R. 3275](#)** - To designate the facility of the United States Postal Service located at 340 Wetmore Avenue in Grand River, Ohio, as the "Lance Corporal Andy 'Ace' Nowacki Post Office" (*Sponsored by Rep. Dave Joyce / Oversight and Reform Committee*)
- 21) [H.R. 5384](#)** - To designate the facility of the United States Postal Service located at 100 Crosby Street in Mansfield, Louisiana, as the "Dr. C.O. Simpkins, Sr., Post Office" (*Sponsored by Rep. Mike Johnson / Oversight and Reform Committee*)
- 22) [H.R. 4785](#)** - To designate the facility of the United States Postal Service located at 1305 U.S. Highway 90 West in Castroville, Texas, as the "Lance Corporal Rhonald Dain Rairdan Post Office" (*Sponsored by Rep. Will Hurd / Oversight and Reform Committee*)
- 23) [H.R. 4200](#)** - To designate the facility of the United States Postal Service located at 321 South 1st Street in Montrose, Colorado, as the "Sergeant David Kinterknecht Post Office" (*Sponsored by Rep. Scott Tipton / Oversight and Reform Committee*)
- 24) [S. 3105](#)** - A bill to designate the facility of the United States Postal Service located at 456 North Meridian Street in Indianapolis, Indiana, as the "Richard G. Lugar Post Office" (*Sponsored by Sen. Mike Braun / Oversight and Reform Committee*)

**TUESDAY, SEPTEMBER 15TH**



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## LEADER'S WEEKLY SCHEDULE (Continued)

On Tuesday, the House will meet at 9:00 a.m. for morning hour and 10:00 a.m. for legislative business.

**[H.R. 2639](#)** - Strength in Diversity Act of 2020 (Subject to a Rule) (Sponsored by Rep. Marcia Fudge / Education and Labor Committee)

### **WEDNESDAY, SEPTEMBER 16TH**

On Wednesday, the House will meet at 9:00 a.m. for morning hour and 10:00 a.m. for legislative business.

**[H.R. 2574](#)** - Equity and Inclusion Enforcement Act of 2019 (Subject to a Rule) (Sponsored by Rep. Bobby Scott / Education and Labor Committee)

### **Legislation Considered Under Suspension of the Rules:**

**1) [H.R. 7909](#)** - Ensuring Children and Child Care Workers Are Safe Act of 2020, as amended (Sponsored by Rep. Abby Finkenauer / Education and Labor Committee)

**2) [S. 2683](#)** - Child Care Protection Improvement Act of 2020, as amended (Sponsored by Sen. Richard Burr / Education and Labor Committee)

**3) [H.R. 3659](#)** - Danny's Law, as amended (Sponsored by Rep. Max Rose / Education and Labor Committee)

**4) [H.R. 8162](#)** - 21st Century Community Learning Centers Coronavirus Relief Act of 2020, as amended (Sponsored by Rep. Susan Wild / Education and Labor Committee)

**5) [S. 881](#)** - PROSWIFT Act (Sponsored by Sen. Gary Peters / Science, Space, and Technology Committee)

**6) [H.R. 4979](#)** - Rural STEM Education Act, as amended (Sponsored by Rep. Frank Lucas / Science, Space, and Technology Committee)

**7) [H.R. 4990](#)** - Election Technology Research Act of 2020, as amended (Sponsored by Rep. Mikie Sherrill / Science, Space, and Technology Committee)

### **THURSDAY, SEPTEMBER 17TH AND THE BALANCE OF THE WEEK**

On Thursday, the House will meet at 9:00 a.m. for legislative business. Last votes expected no later than 3:00 p.m.

On Friday, no votes are expected in the House.

**[H.Res. 908](#)** - Condemning all forms of anti-Asian sentiment as related to COVID-19 (Subject to a Rule) (Sponsored by Rep. Grace Meng / Judiciary Committee)

**[H.R. 2694](#)** - [Pregnant Workers Fairness Act \(Subject to a Rule\)](#) (Sponsored by Rep. Jerry Nadler / Education and Labor Committee)

Committee activity for the week of September 14 can be found [here](#).